

## **EAST AYRSHIRE COUNCIL**

### **NORTHERN AREA LOCAL COMMITTEE - 4 SEPTEMBER 2002**

#### **LOCAL ISSUES**

##### **Report by Depute Chief Executive/Director of Corporate Resources**

#### **1. PURPOSE OF REPORT**

- 1.1** To provide information to the Committee on the local issues raised and, where applicable, the timescale for reporting back to this Local Committee.

#### **2. BACKGROUND**

- 2.1** Community Representatives had expressed concern that there was a feeling that the Council owned the Agenda and that decisions appear to have been made by the Council prior to the Local Committee meeting.
- 2.2** The Council has always intended that Community Representatives could raise issues for consideration by Local Committees and the Guide to Local Committees makes reference to this. However, the Council has accepted that there was a need to formalise the process and, as a result, a standard item was included on Local Committee agendas inviting local raised items for consideration at some future meeting. This practice was initiated in August 1999.

#### **3. LOCAL ISSUE PROGRAMME**

- 3.1** Detailed in the attached Appendix is a list of the local items which have been raised to date and a programme for reporting back to Committee.

#### **4. CONCLUSION**

- 4.1** This practice allows Community Representatives to raise issues of particular local concern and an opportunity to set the agenda items for future consideration by Local Committees.

#### **5. FINANCIAL/LEGAL/POLICY IMPLICATIONS - Nil**

#### **6. RECOMMENDATION**

- 6.1** To note the submission dates on the list of Local Committee item issues as detailed within the Appendix to the report.

Fiona Lees

Depute Chief Executive/Director of Corporate Resources

19 August 2002

CB/ST

## **LIST OF BACKGROUND PAPERS**

**NIL**

Any person wishing further information on this report should contact Bill Walkinshaw, Administration Manager on (01563) 576135.

**Implementation Officer: Christine Baillie, Administrative Officer.**

**NORTHERN AREA LOCAL COMMITTEE**

<b><u>DATE</u></b>	<b><u>ITEM/PAGE NO/YEAR</u></b>	<b><u>LOCAL ITEM</u></b>	<b><u>DEPARTMENT</u></b>	<b><u>WHEN REPORTED</u></b>	<b><u>TO BE REPORTED</u></b>
21/3/01	19/1670/99-02	Licensing Arrangements - Community Associations.	Educational and Social Services	-	First meeting after Summer 2002 recess.
15/5/02	17.2/2582/99/02	Report on school sports pitches or other pitches regularly used by schools and how these pitches may be accessed by local sports groups.	Educational & Social Services	4 September 2002	N/A

19 August 2002  
CB/ST

**AGENDA**